Department of Commerce and Labor

BUREAU OF FISHERIES

ALASKA FISHERIES SERVICE

Washington

The packer or fisherman receiving this blank is requested to supply the facts called for and return it at the close of the fishing season, but not later than December 15, to the Bureau of Fisheries, Department of Commerce and Labor, in the franked envelope transmitted herewith, swearing to the accuracy and completeness of the information given. Wm. C. Redfield, CHARLES NAGEL, Secretary of Commerce and Labor

SEASON OF 1913

| Logation of plant or fishow | 1/1 (0 | nos of | Caters | bure | // |
|---|-------------------------|--|------------------------|-----------------------------|---------------------------------------|
| Name of company or individual | | Pitrash | 1116 | 7 | |
| Location of general or home office | e | & vereno | wy | | |
| Cash capital | w | 6000 | | | |
| valuation of plant | UMALIA | 9 | | | |
| Number of resident proprietors or employees | superintend | lents | .; number o | of clerks and o | ther salaried |
| Wages paid: Salaried employees, and beach men, \$ | ; fishermen | | transporters | | |
| | | | | | |
| NATIONALITY. | NUMBER OF FISHERMEN. | NUMBER OF CANNERY AND SALTERY EMPLOYEES. | NUMBER OF SHORESMEN | NUMBER OF TRANSPORTERS.* | TOTAL EXCLUSIVE OF DUPLICATION. |
| | FISHERMEN. | NUMBER OF CANNERY AND SALTERY EMPLOYEES. | SHORESMEN | | EXCLUSIVE OF |
| Whites, Norwegian | FISHERMEN. | NUMBER OF CANNERY AND SALTERY | SHORESMEN | | EXCLUSIVE OF |
| NATIONALITY. Whites, Natives, Chinese, | FISHERMEN. | NUMBER OF CANNERY AND SALTERY EMPLOYEES. | SHORESMEN | | EXCLUSIVE OF |
| Whites, Natives, | FISHERMEN. | NUMBER OF CANNERY AND SALTERY EMPLOYEES. | SHORESMEN | | EXCLUSIVE OF |
| Whites, Natives, Chinese, | FISHERMEN. | NUMBER OF CANNERY AND SALTERY EMPLOYEES. | SHORESMEN | | EXCLUSIVE OF |
| Whites, Natives, Chinese, | FISHERMEN. | NUMBER OF CANNERY AND SALTERY EMPLOYEES. | SHORESMEN | | EXCLUSIVE OF |
| Whites, Natives, Chinese, | FISHERMEN. | NUMBER OF CANNERY AND SALTERY EMPLOYEES. | SHORESMEN | | EXCLUSIVE OF |
| Whites, Natives, Chinese, | FISHERMEN. | NUMBER OF CANNERY AND SALTERY EMPLOYEES. | SHORESMEN | | EXCLUSIVE OF |

| VESSELS AND BOATS. | NUM- BER. | NET TON- NAGE. | VALUE. | APPARATUS. | NUM- BER. | TOTAL LENGTH. | VALUE. |
|--------------------------------------|--------------|----------------------|--------|--------------------|--------------|------------------|--------|
| Steamers and launches (over 5 tons), | 2 | 12 | 3000 | Seines, drag, | | Fathoms. | * |
| Steamers and launches (under 5 tons) | , | | | Seines, purse, | 2 | 150. | 375. |
| Sailing vessels, | | | | Gill nets, | | | |
| Boats, sail, | | | | Traps, floating, | | | |
| Boats, row, | 1 | | 100 | Traps, stationary, | | | |
| Lighters and scows, | 2 | | 600. | Dip nets, | | | |
| Pile drivers, | | , | | Lines, hand, | | | |
| | | | | Lines, trawl, | | | |
| | | | | Crab pots, | | | |
| | | | | | | | |

PRODUCTS HANDLED.

| SPECIES. | CANNED.* | | | FRESH. | | FROZEN. | | | MILD-CURED. | | PICKLED.† | | | DRY-SALTED. | | | | | |
|--------------------------------|------------|-------------|---------|-------------|---|------------------------|--|--------------------------|--------------------|---------|--|------------------------------|---------|-------------|--|---------------------------------|--|--|--|
| | CASES OF I | T. | | I-LB, CANS. | POUNDS. | VALUE. | POUNDS. | VALUE. | NO. OF TIERCES. | POUNDS. | VALUE. | NO. OF BARRELS. | POUNDS. | VALUE. | POUNDS. | VALUE. | | | |
| | NUMBER. | VALUE. | NUMBER. | VALUE. | | | | | | | | | | | | | | | |
| Black cod, | | 131,131,373 | | | | | | | | | 126 | | | | | | | | |
| Cod, | | | | | | | | | | | | | | | | | | | 7.111.7 |
| Eulachon, | | | | | 1 LUMBER OF THE SECOND | | | | | | | | | | | | All the life had the top of this termination is a source or an above | | |
| Halibut, | | | | | | | | | | | 2707 2707 2707 2707 | | | | | | | | TANTON |
| Herring, for food, | | | | | | | | | | | | 250 | 17000 | £595 | yele , | | | | |
| Herring, for bait, | | | | | | | | | | | | 000 | 60,000 | 7000 | (v | | | | 21170 |
| Salmon: | • | | 4 | | | | | | | | | 300 | 60,000 | 600 | | | tind hits department of the seasons. A set of a resource of the seasons of the se | | |
| Coho, or silver, | | | | • | | | A | | | | | | | | | | | | <u> </u> |
| Dog, or chum, | | | | | | | | | | | | | | | | | | | |
| Humpback, or pink, | | | | | | | | | | Y | | | | | | | | | |
| King, or spring, | | | | | | | | | | | | | | | | | | er e | |
| Red, or sockeye, | | 37 | | | | | rome of major mean and the company | | | | | | | | | | | | |
| Salmon bellies: | | | | | | | | | | | The state of the s | | | | | | | | |
| Coho, or silver, | | | | | | | | | | | A Commence of the Commence of | | | | | | | | - |
| Dog, or chum, | | | | | | | | | | | | | | | | | t to the state of | | |
| Humpback, or pink, | | | A | | | | | | | | | 1 | | | | | | | |
| King, or spring, | | | | | 20,000 | 10000 | Y | | 28 | 24700 | 2000 | e e | | | | | | | |
| Red, or sockeye, | | | | | 20,000 | 1000 | | | 30 | 74100 | 2200 | | | | | | | | |
| Smelt, | | | | | | A AND S | | Telescope and the second | | | | | | | | | ar demonstrating and an exploration accounts to an apparent appropriate and | | |
| Trout: | | | | | | | | | 327 | | + | Administration of the second | | | | | | glar territorium marintalen er in eine gerania erregen. | |
| Dolly Varden, or salmon trout, | | | | | | | | | | | | | | | | | | | |
| Rainbow, * | | | | | | | | V | | | | | | | | | | o e e e e e e e e e e e e e e e e e e e | • |
| Steelhead, | | | | | | | | | | | | | | | | | | | |
| Clams, | | | | | | | | | | | | | | | | | | | |
| Crabs, | | • | | | | | | | | | | | | | | | | | the second secon |
| Fertilizer: | • | | | | | | | | | | | | | | | | | | |
| Herring, | | | | | | | | | | | 100 | | | | en de la partica de la compania de la partica de la pa | | | | |
| Salmon, | | 7.72 | | | | | | | | | | | | | | | ne en e | | |
| Whale, | | | | | | Control of the Control | | | | | | | | | | | | | |
| Oil: | | | | | | | | | | | | | | | | | | | |
| Herring, | | | | | | | | 1 | | | | | | | | | | | |
| Salmon, | | | | | | | | * | | | | | | | | | | | |
| | | | | | | | | | | | | | 4 | | | | | | |
| Shark, | | | | | | | | * | | | | | | | | | t de la trada de la companya de la c | en de sentante en en electric de entre de protographique | |
| Whale, | | | | | | | | Xe- | | | | | | | | | | | |
| Whalebone, | | | | | | | | ħ. | | | | | | | | | | | |
| | | | | | | | | | | | | | | | | | | | And the state of t |
| | | | | | | | and the state of t | | | | 1-24-05-00-0-1 | | | | | a constituent in partie in a | | Market Company of the | |
| | | | | | | | | | | | | | 414 | | | | | | |
| | | | | | | N | | | | | | | | | | And and an artist of the second | | | A Total |

^{*}Show separately the different shapes of cans; the actual number of cases of $\frac{1}{2}$ -lb, cans should be given. † Reduce half barrels to equivalent number of barrels.

| I, the undersigned, being duly sworn, depose and and true to the best of my knowledge and belief. | d say that the foregoing information is correct |
|---|---|
| | Jacob Johnson |
| State of Territory of Glack County of | Manager. |
| State of Multionary of Canal Country of | on coron co |
| Subscribed and sworn to before me this | day of Dee, 1913 |
| Seals my commission Epires ap | E. P. Ripling |
| my commission Epires ap | > 22 1917 Notary Public. |
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